USDA - FOREST SERVICE

## REPORT OF TIMBER SALE Convertible and Nonconvertible Products (Ref. FSM 2490)

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|                    |                                 |            |                          |               |                          |                                       |                  |                      | •                |                  | •                 |                  |  |                   |                           |                   |             |                   |                   |        |
|--------------------|---------------------------------|------------|--------------------------|---------------|--------------------------|---------------------------------------|------------------|----------------------|------------------|------------------|-------------------|------------------|--|-------------------|---------------------------|-------------------|-------------|-------------------|-------------------|--------|
| REGION:            |                                 | 06         | FOREST:                  |               |                          | · · · · · · · · · · · · · · · · · · · | 7 DISTRI         | CT (OR AREA          | ); 03            |                  |                   |                  | SALE NUN   | IBER:             | -                         | 13301             | QUARTER- FY |                   | ,                 | 4 - 13 |
| Pacific N-V        | /est                            |            | Okanogan                 | -Wenatchee    |                          |                                       | Cle E            | lum                  |                  |                  |                   |                  |  |                   |                           |                   | COMPARTME   | NTS:              | -1                | ,      |
| STATE:             |                                 | W          | COUNTY:                  |               |                          | 03                                    | 7 SALE           | NAME:                |                  |                  |                   |                  |  |                   | Garrison<br>(20-18)       |                   |             |                   |                   |        |
| ACRES IN S         | ALE:                            | 45         | SIZE CLAS                | S:            | 4                        |                                       | 4 LEGA           | L DESCRIPTIO         | N:               |                  |                   |                  |  |                   |                           |                   |             |                   |                   |        |
| BID DATE:          |                                 | 08/12/2013 | STATUS: D REASON:        |               |                          | N: 700                                | 5 SBA S          | ET-ASIDE :           | None             |                  | APP, BASE PERIOD: |                  |  | E PERIOD:         | 0313                      |                   | ZONE:       |                   |                   | 2      |
| SALE COND          | ITION:                          |            | 1 PRICING METHOD:        |               |                          | FLA                                   | TOTAL KV PLAN:   |                      |                  |                  |                   | TERM DATE :      |  |                   | 03/31/2015 CONTRACT DATE: |                   |             | ATE:              |                   |        |
| CONTRACT           | NO:                             |            | CONTRACT                 | FORM:         |                          | 2400-6                                | T CONTR          | CONTRACTING OFFICER: |                  |                  |                   | D                | METHOD (   | METHOD OF SALE: 8 |                           |                   | REG:        |                   |                   | 6      |
| Species  GF PP ZZC | Spec<br>Code<br>GF<br>PP<br>ZZC |            | 125.00<br>387.00<br>9.00 | 7.86<br>11.37 | Stat<br>High Bid<br>———— | High<br>Bidder<br>                    | 2nd Hi<br>Bidder | 3rd Hi<br>Bidder     | 4th Hi<br>Bidder | 5th Hi<br>Bidder | 6th Hi<br>Bidder  | 7th Hi<br>Bidder | 8th Hi<br>Bidder   | 9th HI<br>Bidder  | 10th Hi<br>Bidder         | 11th Hi<br>Bidder |             | 13th Hi<br>Bidder | 14th Hi<br>Bidder |        |
| Total/Av           |                                 |            | 521.00                   | 10.34         | .25<br>.00               | .25<br>. <b>00</b>                    |                  |                      |                  |                  |                   |                  |  |                   |                           |                   |             |                   |                   |        |
| Rank               | Name                            | 9          |                          | . · ·         |                          |                                       | dder             | er SBA               |                  |                  |                   |                  | I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.  Signature: Johnson  Title: Resource Specialist Date: 8/12/13  Remarks: No BIDS received |                   |                           |                   |             |                   |                   |        |